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**To:** Board of Education and Dr. Dale Ellis, Superintendent

From: David Dutton
Date: October 6, 2014

**Subject:** AGENDA ITEM (Section – Consent Agenda)

Attached you will find one budget amendment for your consideration for year ending June 30, 2015.

Amendment #01 increases our State budget \$46,603, these adjustments are made for actual revenues and expenditures.

I will respond to any questions you may have.

This resolution is an action item and will require a vote.

## **BUDGET AMENDMENT #01**

## **State Fund**

Montgomery County Administration Unit

The Montgomery County Board of Education at a meeting on the 6th day of October 2014 passed the following resolution.

Be it resolved that the following amendment be made to the Budget Resolution for the fiscal year ending June 30,2015.

| Expense Code                          | Description of Code                               | Increase         | Decrease         |
|---------------------------------------|---|------------------|------------------|
| 1.5000.003                            | Salary- Non Instructional Support                 | 1,600            |                  |
| 1.5000.014                            | Program Support Supplies                          |                  | 4,060            |
| 1.5000.015<br>1.5000.015              | Technology Fund Supplies Technology Fund Software | 19,063<br>20,000 |                  |
| 1.5000.001                            | Salary - Teacher                                  | 10,000           |                  |
| 1.3100.                               | State Public Schools Funds                        | 46,603           |                  |
| Explanation: Adju                     | ustments made for actual revenues and e           | expenditures.    |                  |
| Total Appropriation in Current Budget |   |                  | \$<br>25,414,815 |
| Amount of Increase                    |   |                  | \$<br>46,603     |
| Total Appropriation                   | in Current Amended Budget                         |                  | \$<br>25,461,418 |

Passed by majority vote of the Board of Education of Montgomery County on the 6th day of October 2014.

| Chairman, Board of Education | Secretary, Board of Education |  |
|------------------------------|-------------------------------|--|